

throughout history, passed down between the generations." Seen in this light, our national culture is the most important asset to protect, sustain, develop and promote our national existence. Music, art, literature, video, and digital cultural creations that embody the ideals of our national culture must be constantly created, protected and shared. This is our key duty in our daily lives and in the national and community celebrations that we hold regularly and constantly. In doing this, we embody and enshrine our national culture and act as a beacon of national existence and freedom to all peoples of the world.

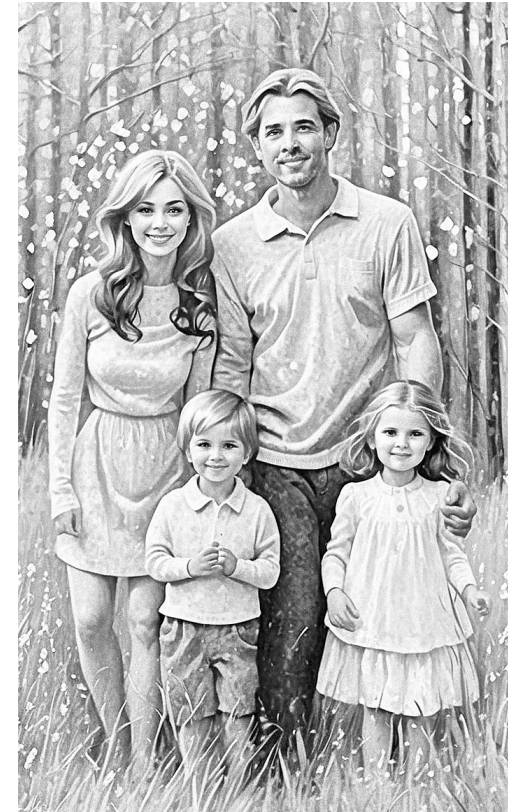
COMMUNITY

All of this is performed within local community gatherings which we invite you to join if you hold true to the ideals of Euramerican ethno-nationalism. We seek to promote a positive, historically focused community with an eye to the future which embodies good values and raises good and strong sons and daughters.

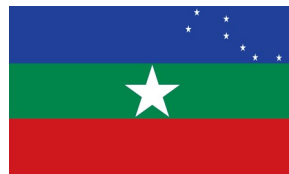
Join us in building a better tomorrow for the Euramerican nation.

We, Ourselves, Together

Euramerican National Assembly Quick Summary



Contact us to reach a local representative:



Euramerican National Assembly
info@euramerican.org
www.euramerican.org

The Euramerican National Assembly

The **Euramerican National Assembly** is a revolutionary form of movement to advance the well-being of those of European descent; it is based on Euramerican ethno-nationalism .

Euramerican ethno-nationalism focuses on developing a self-focused independent nationalist culture and community through developing key institutions, cultural identity and self-governance. We celebrate our national community and dedicate ourselves to improving it.

This movement is both revolutionary and non-sectitious. It rejects the authority of hostiles and foreigners to dictate our culture and community, or control its current conditions or future destiny.

We hold that we are already a sovereign nation who merely needs to focus our efforts on developing independent governing institutions, educational institutions, and self-defense capabilities, while developing a sophisticated and capable national culture focused on securing our own freedom and a better future for our people.

Nobody is coming to save us. We must do it ourselves. We embrace this serious and solemn responsibility.

EURAMERICAN ETHNO-NATIONALISM

We embrace the Euramerican nation. We reject the false claim that there has never been an American nation based on a common European heritage. We dedicate ourselves to the protection, sustenance and advancement of that nation composed of those of us of European descent in North America. We are the True American nation, we are Heritage America, the nation of our fore-bearers.

We reject state-sponsored constructed identities and reaffirm our commitment to an ethnic, nationalist American nation based on our common European heritage: The Euramerican Nation.

REVOLUTIONARY

How are we revolutionary? We hold that all authority and legitimacy over our nation originates only from within the Euramerican people. What we want for ourselves and our future is what must be realized for us.

We are prepared to fight to preserve our people and ways of life as necessary. Again, with the idea that "Nobody is coming to save us," we are always vigilant and prepared to defend our nation, our freedoms and the right to control our own destiny.

We reject the authority of those not of our people to dictate how we must exist as a nation, what we must think, how we must live, and what is good or bad for us. Those are reserved to us and our nation. We reject attempts to dissolve our nation, impose foreign invaders or impose intolerable living conditions for our people.

We live as a cohesive, self-ruling and inwardly-focused national community. We are constantly working for the greatest degree of self-determination for our nation. We build nationally-insular institutions, media, culture and schools, but we interact within and without our community for our community's benefit.

NOT SEDITIOUS

We are revolutionary but not seditious. We seek full authority and legitimacy in our own ethnostate. Our nation is our authority and we empower authority in our nation. But, we are willing to defer certain authority to foreign states for those key functions it is best to perform: rule

of law and protection of the country as a whole from outside forces.

But, just because we defer some authority to the state does not mean that it has all authority over all things.

We do not give it authority to define the Euramerican Nation, to determine what is best for us, how we live our lives and what pursuits are for the good or ill of our people and nation.

But the state has certain obligations and we hold it responsible for fulfilling them. It must protect our freedoms, and advance our interests over those of foreigners.

NATIONAL INDEPENDENCE

We take our national independence seriously. We, alone, own our own culture and identity. We must constantly be protecting, analyzing, creating, expressing and sharing our culture among our own people. We recognize that we must assume authority and control within our community to create the best conditions for the families of our nation. We must build our own internal leadership and governance institutions. We must build educational, communication, informational and entertainment structures for our own people, rejecting control of those necessities to foreign individuals and groups.

CULTURAL

We are not only a political entity, but a national and cultural entity. We must put more focus on promoting, creating, sharing and embracing legitimate national cultural ideas and concepts. It has been said that "Culture is a people's program of survival." Also, it has been said that "Culture is a reservoir of lessons learned